## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of		)	
Norman E. Jolliff et al.		)	
Serial No.:		)	Group:
Filed:		)	
Title:	IMPLEMENT HAVING ENGINE AND	)	Examiner
	TRANSAXLE MODULE	j	

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant wishes to bring to the attention of the Examiner the documents identified on the attached form PTO-1449. Applicant respectfully requests that these documents be made of record in the present application.

Copies are not being submitted herewith as they were previously cited in a prior application, namely, U.S. Patent Application Serial No. 09/785,431 filed February 16, 2001, which is being relied upon for an earlier filing date under 35 U.S.C. §120.

If any fees are necessary in connection with this document, and/or insufficient fees are sent herewith, please charge Account No. 02-0385 BAKER & DANIELS.

Respectfully submitted,

ohn F. Hoffman

Registration No. 26,280

Attorney for Applicant

JFH/pmp

BAKER & DANIELS 111 East Wayne Street, Suite 800 Fort Wayne, Indiana 46802 Telephone: 260-424-8000 Facsimile: 260-460-1700

Date: August 8, 2003

## P-90-02/TEP0173-02 Applicant(s) INFORMATION DISCLOSURE CITATION Norman E. Jolliff et al. (Use several sheets if necessary) Group Art Unit Filing Date U.S. PATENT DOCUMENTS FILING DATE \*EXAMINER CLASS SUBCLASS NAME DOCUMENT NUMBER DATE INITIAL IF APPROPRIATE 19 180 11/1954 Hupp 2,695,071 172 125 Burrows et al. 03/1961 2,975,839 374 180 05/1990 Bernardi 4,924,961 172 125 05/1996 **Kesting** 5,520,253 42 172 09/1971 Gohler 3,603,162 42 172 04/1999 Roberts et al. 5,896,931 FOREIGN PATENT DOCUMENTS Translation SUBCLASS CLASS DOCUMENT NUMBER DATE COUNTRY REF YES NO OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) BCS brochure entitled "The World's Leader in Gardening Equipment" (1996) DATE CONSIDERED **EXAMINER** EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Docket Number (Optional)

Application Number